

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 11, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 52**, MENTAL HEALTH PROFESSIONAL PRACTICE AMENDMENTS, by Representative M. Kennedy, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 5-0-2

2 HB0052.SC1.wpd bhowe/BRH CJD/MDA 2/11/15 6:10 pm

Bill Number

Action Class

Action Code